

Northern Chester County Sportsmen's Club  
343 Hopewell Road Elverson, PA. 19520  
**RELEASE AND HOLD HARMLESS AGREEMENT**

1. In consideration for receiving permission to participate at Northern Chester County Sportsmen's Club (hereinafter referred to as "SPORTSMEN'S CLUB"): I hereby release, waive, discharge and covenant not to sue Northern Chester County Sportsmen's Club, its officers, trustees, volunteers, members, servants and agents (hereinafter referred to as "releasees") from any and all liability, claims, demands, actions and causes of action whatsoever arising out of or relating to any loss, damage, or injury, including death, that may be sustained by me, or to any property belonging to me, whether caused by the negligence of the releasees, or otherwise, while participating at the SPORTSMEN'S CLUB or upon the premises.
2. I am fully aware of risks and hazards connected with being on the premises and participating at the SPORTSMEN'S CLUB, and I am fully aware that there may be risks and hazards unknown to me connected with being on the premises and participating at the SPORTSMEN'S CLUB, and I hereby elect to voluntarily participate at the SPORTSMEN'S CLUB, to enter upon the above named premises and engage in activities knowing that conditions may be hazardous or dangerous to me and my property. I voluntarily assume full responsibility for any risks of loss, property damage or personal injury, including death, that may be sustained by me, or any loss or damage to property owned by me, as a result of my being a participant at the SPORTSMEN'S CLUB, whether caused by the negligence of releasees or otherwise.
3. I further hereby agree to indemnify and save and hold harmless to the releasees and each of them, from any loss, liability, damage or costs that may incur due to my participation at the SPORTSMEN'S CLUB, whether caused by the negligence of any or all of the releasees, or otherwise.
4. It is my express intent that this release shall bind the members of my family and spouse, if I am alive, and my heirs, assigns and personal representative, if I am deceased, and shall be depend as a Release, Waiver, Discharge, and Covenant Not To Sue the above named releasees.
5. *I as the guest have read the hold harmless agreement above and agree to it. I understand that I am held to the same standards of behavior and safety as if I were a member. I also affirm that I am fully capable of reading, hearing, and understanding the English language in order to comply with posted signs and other verbal safety instructions and directives, or that I will notify the SPORTSMEN'S CLUB, in advance of my being a participant on its premises, of any accommodation I would require to be able to do so.*

In signing this release, I acknowledge and represent that:

- A. I have read the foregoing release, understand it, and sign it voluntarily as my own free act and deed;
- B. No oral representation, statements or inducements, apart from the foregoing written agreement, have been made;
- C. I am at least eighteen (18) years of age and fully competent; or I am under the supervision of a fully competent adult;
- D. I execute this Release for full, adequate and completed consideration fully intending to be bound by the same.
- E. I am signing this agreement for myself and my family as part of my membership at the SPORTSMEN'S CLUB or as a participant or volunteer in any club event.

***I as the guest have read the hold harmless agreement above and agree to it. I understand that I am held to the same standards of behavior and safety as if I were a member. I also affirm that I am fully capable of reading, hearing, and understanding the English language in order to comply with posted signs and other verbal safety instructions and directives, or that I will notify the SPORTSMEN'S CLUB, in advance of my being a participant on its premises, of any accommodation I would require to be able to do so.***

In witness whereof, I have hereunto set my hand and seal this \_\_\_\_ day of \_\_\_\_\_

Participant Signature: \_\_\_\_\_ Printed: \_\_\_\_\_